

**2017 SIJHSAA Class L State Tournament**  
**Baseball and Softball**  
**Tournament Qualifier Information**

- Date:** Saturday, September 30 /10pm,11pm,Noon,&1pm  
Tuesday, October 3/ 1pm & 3pm (Semi's)  
Thursday, October 5 / 1pm (3<sup>rd</sup>) & 3pm (Finals)  
\*Any weather related announcements for the tournament will be posted on the SIJHSAA Website. ([www.sijhsaa.com](http://www.sijhsaa.com))
- Site:** Centralia Rotary Park  
1719 South Perrine Ave  
Centralia, IL 62801
- State Brackets:** Located under the Latest News Section of the SIJHSAA Website. ([www.sijhsaa.com](http://www.sijhsaa.com))
- Host:** Centralia Recreation Department  
Centralia, IL
- Tournament Director:** Jacy Chapman  
(Office) 618-532-3214  
(Fax) 618-532-3411  
(Cell) 618-322-4906  
(e-mail) [jchap.crcprograms@gmail.com](mailto:jchap.crcprograms@gmail.com)
- Infield:** Each team will get 10 minutes of infield previous to all games.
- Home Team:** Determined by a flip of a coin
- Line-up Cards:** Should be given to the official scorekeeper 30 minutes prior to game time.
- Players Dressed And Bench:** Only 20 players dressed in uniform and 25 persons allowed in the dugout
- Pre-Game Team Recognition:** All teams will be honored before the first game of the tournament by the PA Announcer if possible. The program information provided by your school is what will be announced. Make sure that all submitted team information is correct.

- Balls:** Rawlings game balls provided
- Bus Parking:** Buses are to be parked at the Centralia Township Building across Perrine Street from Rotary Park.
- Commemorative T-Shirts:** \$10 per shirt / 2X - \$12  
\*Teams that qualify may pre-order by e-mail to Jacy Chapman.
- Program Information:** Please e-mail or fax copy of the following information about your team to [jchap.crcprograms@gmail.com](mailto:jchap.crcprograms@gmail.com) as soon as you qualify.  
\*School  
\*Record  
\*School Colors  
\*School Phone  
\*Head Coach and contact number  
\*Asst. Coach and contact number  
\*Players listed in numerical order with position and year
- Eligibility Sheet:** An eligibility sheet created by your school must be faxed or e-mailed to Jacy Chapman. You may alter your regional eligibility sheet if you like. Eligibility sheets should be turned in advance to the state tournament manager. It may be altered up to your team's first game of the tournament. (20 maximum)
- Concessions:** Available on site
- Restrooms:** Available on site
- Admission:** Adults \$5 / Students \$2 (8<sup>th</sup> grade and under)  
\*Babe in arms free  
\*Fan Bus - Please have the exact admission ready in an envelope for the entire bus.
- Reminders:**  
\*No dogs or cats allowed  
\*No coolers brought on property  
\*No noise-makers such as cow bells, whistles, etc...  
\*No signs larger than a legal sized piece of paper. (8 1/2 X 14) Don't block the view of other fans. Don't leave the signs at the ball park - take them home!