

**2017 SIJHSAA Class S State Tournament**

**Baseball and Softball / Tournament Qualifier Information**

- Date:** Saturday, September 30 / 9:30am,11:30am,1:30pm,  
& 3:30pm (Quarter-Finals)  
Tuesday, October 3 / 1pm&3pm (Semi-Finals)  
Thursday, October 5 / 1pm&3pm (Finals)  
\*Any weather related announcements for the  
tournament will be posted on the SIJHSAA Website.  
([www.sijhsaa.com](http://www.sijhsaa.com))
- Site:** Coulterville City Park  
\*The park is located on King Street. It is on the South  
part of town off Rt. 153. Take a right on King Street  
and go 2 blocks.
- State Brackets:** Located under the Latest News Section of the SIJHSAA  
Website. ([www.sijhsaa.com](http://www.sijhsaa.com))
- Host:** Coulterville Grade School  
Coulterville, IL
- Tournament  
Director:** Brandon Taylor  
(School) 618-758-2881  
(School Fax) 618-758-2887  
(Cell) 618-292-6094  
(e-mail) [btaylor@cvillecusd1.org](mailto:btaylor@cvillecusd1.org)
- Infield:** Each team will get 10 minutes of infield previous to all  
games. There is no secondary field or batting cages to  
warm-up for any reason due to safety.
- Home Team:** Determined by a flip of a coin
- Line-up Cards:** Should be given to the official scorekeeper 30 minutes  
prior to game time.
- Players Dressed  
And Bench:** Only 20 players dressed in uniform and 25 persons  
allowed in the dugout
- Pre-game  
Team Recognition:** All teams will be honored before the first game of the  
tournament by the PA Announcer if possible. The  
program information provided by your school is what will  
be announced. Make sure that all submitted team  
information is correct.
- Balls:** Rawlings Game balls provided

**Commemorative**

**T-Shirts:**

**\$10 per shirt / 2X - \$12**

**\*Teams that qualify may pre-order by e-mail to Brandon Taylor between 8am and 3pm at the contact numbers listed above. All shirts will be sold on a first come basis.**

**Program**

**Information:**

**Please e-mail or fax copy of the following information about your team to Brandon Taylor as soon as you qualify.**

**\*School**

**\*Record**

**\*School Colors**

**\*School Phone**

**\*Head Coach and contact number**

**\*Asst. Coach and contact number**

**\*Players listed in numerical order with position and year**

**Eligibility Sheet:**

**An eligibility sheet created by your school must be faxed or e-mailed to Brandon Taylor. You may alter your regional eligibility sheet if you like. Eligibility Sheets should be turned in advance to the state tournament manager. It may be altered before your team's first game of the tournament. (20 maximum)**

**Bus Parking:**

**Buses are to be parked behind the softball diamond outfield fence.**

**Concessions:**

**Available on site**

**Restrooms:**

**Available on site**

**Admission:**

**Adults \$5 / Students \$2 (8<sup>th</sup> grade and under)**

**\*Babe in arms free**

**\*Fan Bus - Please have the exact admission ready in an envelope for the entire bus.**

**Reminders:**

**\*No dogs or cats allowed**

**\*No coolers brought on property**

**\*No noise-makers such as cow bells, whistles, etc...**

**\*No signs larger than a legal sized piece of paper.**

**(8 1/2 X 14) Don't block the view of other fans. Don't leave the signs at the ball park - take them home with you when the game is over.**