

**USE THIS FORM WHEN HOSTING MULTIPLE GAMES**

**( \_\_\_\_\_ ) SIJHSAA REGIONAL FINANCIAL REPORT**

(Year)

**REGION # \_\_\_\_\_ Held at \_\_\_\_\_**

**Girls Basketball Boys Basketball Volleyball**

**(Circle One)**

**CLASS S, M, L**

**(Circle One)**

**REGIONAL ADMISSION FOR ALL SPORTS:**

**Students: \$2 (8<sup>th</sup> grade and lower) Adults: \$3 (9<sup>th</sup> grade and up)**

**TOTAL RECEIPTS \$ \_\_\_\_\_ (Line A)**

**EXPENDITURES**

\*Officials: Girls and Boys Basketball \$ \_\_\_\_\_

(\$65 per game)

Volleyball: \$55 (1 match), \$75 (2 matches @ night), \$110 (3 matches @ night),  
\$130 (4 matches @ night)

\*Postage, Programs, workers \$ \_\_\_\_\_

***(MAXIMUM OF \$125) \*Note this applies only if you host multiple games or matches in your regional.***

**TOTAL EXPENDURES \$ \_\_\_\_\_ (Line B)**

**NET PROCEEDS (Line A minus Line B) \$ \_\_\_\_\_ (Line C)**

**Host school....50% of Line C \$ \_\_\_\_\_**

**SIJHSAA....50% of Line C \$ \_\_\_\_\_**

Signature of tourney mgr. \_\_\_\_\_

**Return this report and the amount due the SIJHSAA to  
Greg Hale / Director / SIJHSAA / 3887 Pick Road / Pinckneyville, IL 62274  
within 15 days of the tourney finals. (Make check out to: SIJHSAA)**