

***SOUTHERN ILLINOIS JUNIOR HIGH SCHOOL  
ATHLETIC ASSOCIATION***

WEBSITE: [WWW.SIJHSAA.COM](http://WWW.SIJHSAA.COM)

**2024-25 ENROLLMENT FORM  
(K-8 Enrollment)**

Name of School: \_\_\_\_\_

County School is located: \_\_\_\_\_

School Representative: \_\_\_\_\_

(Please Print)

**K-8 Enrollment as of Sept. 30, 2024:** \_\_\_\_\_

**IF YOU ARE CO-OPED WITH ANY SCHOOLS - LIST THE SCHOOL AND SPORT**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

School Authorized Signature: \_\_\_\_\_

**PLEASE EMAIL ONLY TO:**

**Executive Director**

**Wes Choate**

**wchoate59@gmail.com**

**618-201-9490(cell)**