***SOUTHERN ILLINOIS JUNIOR HIGH SCHOOL***

***ATHLETIC ASSOCIATON***

**WEBSITE:** [**WWW.SIJHSAA.COM**](http://WWW.SIJHSAA.COM)

**21-22 ENROLLMENT FORM**

**(K-8 Enrollment)**

**Name of School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**County School is located:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Representative:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Please Print)**

**K-8 Enrollment as of Sept. 30, 2021:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**IF YOU ARE CO-OPED WITH ANY SCHOOLS – LIST THE SCHOOL AND SPORT**

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**School Authorized Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE EMAIL ONLY TO (tlauderdale@of90.net)**

**SIJHSAA ADMIN. ASST. TRACY LAUDERDALE**

**BY OCTOBER 1, 2021**

**\*INTENT TO PLAY CARDS FOR THE 2021 SCHOOL YEAR WILL BE E-MAILED OUT ON OR BEFORE DECEMBER 1, 2021.**