

***SOUTHERN ILLINOIS JUNIOR HIGH SCHOOL  
ATHLETIC ASSOCIATION***

WEBSITE: [WWW.SIJHSAA.COM](http://WWW.SIJHSAA.COM)

**2023-24 ENROLLMENT FORM  
(K-8 Enrollment)**

Name of School: \_\_\_\_\_

County School is located: \_\_\_\_\_

School Representative: \_\_\_\_\_

(Please Print)

**K-8 Enrollment as of Sept. 30, 2023:** \_\_\_\_\_

**IF YOU ARE CO-OPED WITH ANY SCHOOLS – LIST THE SCHOOL AND SPORT**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

School Authorized Signature: \_\_\_\_\_

**PLEASE EMAIL ONLY TO:**  
**SIJHSAA Administrative Assistant**  
**Tracy Lauderdale**  
**([tlauderdale@of90.net](mailto:tlauderdale@of90.net))**  
**618-920-9963 (cell)**